

**DOBBINS/OREGON HOUSE FIRE PROTECTION DISTRICT**  
**P. O. BOX 164**  
**OREGON HOUSE, CA 95962**

**RESOLUTION 2025-03**  
**AUDIT FOR THIS DISTRICT FOR**  
**YEAR ENDED JUNE 30, 2024**

RESOLVED: That the Board of Directors of the Dobbins/Oregon House Fire Protection District, by the adoption of this Resolution, engage Jensen Smith, Certified Public Accountants to audit this district's books for the fiscal year ending June 30, 2024. The fee not to exceed \$2,400.00 for each year audited.

DECLARATION

This resolution was adopted by the Board of Directors of the Dobbins/Oregon House Fire Protection District, per the date of execution shown below.

DATE: \_\_\_\_\_

\_\_\_\_\_  
Greg Holman, Chair

Justin Devorss  
Bart Young  
Greg Holman  
Peter Pillsbury  
Charles Sharp

Aye:

No:

Absent:

WITNESSED BY \_\_\_\_\_  
Peter Pillsbury, Clerk of the Board